

# THORNBURY CAMERA CLUB

## NEWSLETTER

### April Events

#### 4th April

Beginners Critique

#### 11th April

**AGM** - Come and give your views and listen to the reports. Election of Committee and Officers

#### 18th April

**Heidi Stewart** - "My Journey So Far"

A new speaker for the club who will show a variety of work including landscapes, portraits and candid photography and wild life

**Reminder closing date for Comp 5 - Open**

#### 25th April

**WCPF Travelling Folio**

Your images for the end of the year project evening to be handed to Janet tonight so there is time to have them printed

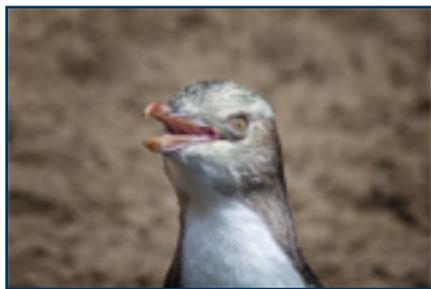


The road to Glenorchy, where Lord of the Rings was filmed

### End of year project

This year's project is to take an imaginative selfie - not just using your mobile phone as you may for Facebook! Try something different - maybe combining more than one picture or portraying yourself by what you enjoy, or even manipulate using photoshop. Be creative and have some fun and make something worth looking at.





### Forthcoming Events

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#### 9th January to 10th July -

At Lacock Abbey - "Iceland, an uneasy Calm" is a series of photographs taken in Iceland over the last 8 years by Tim Rudman. His work is being exhibited at the Fox Talbot Museum in Lacock.

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Some of you may be interested to know that the Nik software total package is free to download at the moment. It is a super plug in and well worth having. Just google Nik Software and go from there.

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If anyone has any future events to share with the club, then please email me:

[programme.thornburycameraclub@gmail.com](mailto:programme.thornburycameraclub@gmail.com)

### Some of the highlights from next year's programme:

#### Members evening:

**Oct.16** - Take 6 pictures to illustrate the history of a town or city. It isn't limited to the UK

**Nov 16** - Imagine you are the owner of a row of empty shops, rather than leave the window empty - take 6 pictures of posters/themes you would like to display in the window e.g.. fashion / food / travel - sizes of image would need to be 16 x 9 to replicate window sizes

**Jan 17** - Take 6 pictures of still life

**May 17** - Take 6 pictures of any 1 room in your house NB: ( ONLY ONE ROOM)

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**Feb 17** - Something different: Do 3 pictures in the style of an old master e.g. Constable - landscape/ Degas - dancers L.S. Lowry - matchstick men. -Talk about them and why you have chosen that artist.

**Year End Project:** Make a triptych image on any subject and the club will print it at the end of the year. There will be a club evening to explain how to do a triptych image



This page: Endangered Yellow eyed penguins -

Pictures taken in New Zealand are by Janet Oxenham

## **Internal Competition Rules**

**Internal Competition dates** - are shown in the programme together with the closing dates for entry.

**Prints** are all eligible for all Club competitions unless otherwise stated.

**Entry Form** - entries for Internal Competitions should be accompanied by the appropriate entry form provided by the stated closing date.

**For your first entry on joining the club** - please state if it is to be entered into the beginners' section. For this purpose we define a Beginner as someone with no photography qualifications or letters, and no placing in a previous club's competition.

**The number of entries** - is limited to THREE pictures per section.

**The same picture** - may not be entered into a competition twice in the same year except that the same picture can be entered once in an "open" and once in the "set subject" competitions in any one year - provided it did not gain a place in the first competition it was entered for. If it did it cannot be entered again in any competition in the same year.

**The age of pictures** - those entered in internal competitions should be no more than 3 years old. They can be used in successive years provided it is still no more than 3 years.

**Prints** - should be mounted on appropriate card with a maximum mount size of 50cm x 40cm. The title is to be written on the back. Your name can be added if you wish.

**Digital Images - Sizing** - for internal and external competitions, the maximum picture size should be no more than 1400 pixels wide (horizontal) and no more than 1050 pixels high (vertical) ie neither should exceed these limits. If correctly sized, depending on the shape of your image, both dimensions will be the maximum for each side or (more often) one will be the maximum for its side and the other will be less than the maximum for its side.

**Digital Images - Naming** - images should be named : "The Title Of This Image" without additional file names or wording. where "The Title Of This Image" is the entrant's title for the image.

