

21st - Allen R Lloyd ARPS AWPf presents
Photographing Galaxies and Nebulae

28th - **Members' Showcase** - Photographic presentations by club members

March 2022

7th - N&EMPf Digital Exhibition

14th - **Competition Round 4 (Water as a subject)** - Judged by **Peter Weaver** APAGB CPAGB LRPS

21st - **Tim Knifton** CPAGB AFIAP AWPf - **Drones and Decay**

Reminder: Entries due for Members' Evening 4 (ICM - Intentional Camera Movement)

28th - **Members' Evening 4** - Share up to six images from a **recent photographic project** or on the theme **ICM - Intentional Camera Movement**

April 2022

4th - WCPf Travelling Print Exhibition

7th - **Three-way battle** judging - at Crossbow Camera Club, Frampton Cotterell

11th - **Ann Cook** FRPS presenting **Granny Goes To Glastonbury**. An update on the fascinating presentation we saw in 2009.

18th - **Bank holiday** - no meeting

25th - **Roy Carr** AWPf - **From Very Near to Not Quite So Far**. The value of making photographs close to home and how it can promote wellbeing.

Reminder: Entries due for Competition Round 5

May 2022

2nd - **Bank holiday** - no meeting

9th - **Andy Beel** FRPS presenting **Me & My Eye** - Panels of monochrome prints

Reminder: Entries due for Competition Round 6

16th - **Competition Round 5 (Open)** - Judged by **Michael Krier** ARPS, AFIAP, MA (Photography)

23rd - **James Davies** - **Electric Photography**. Seeking satisfaction with film in the digital era.

Reminder: Entries due for the Project Evening

30th - **Project Evening** - Take a photograph of the same view or subject in six separate months. With refreshments

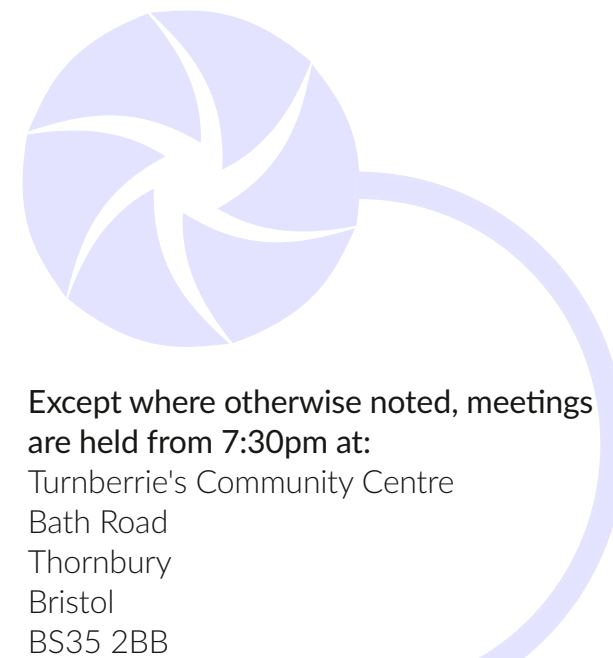
June 2022

6th - **Competition Round 6 (Open)** - Judged by **Leigh Woolford** DPAGB FWPF EFIAP. Followed by presentation of internal competition trophies

THORNBURY CAMERA CLUB

PROGRAMME 2021/2022

www.thornburycameraclub.co.uk



Except where otherwise noted, meetings are held from 7:30pm at:
Turnberrie's Community Centre
Bath Road
Thornbury
Bristol
BS35 2BB

September 2021

6th - **Committee Showcase** - Photographic presentations by committee members

13th - **The London Salon 2019** - an AV

20th - **John Chamberlin** FRPS MFIAP APAGB presents **From Dawn to Dusk**.

Reminder: Entries due for Competition Round 1

27th - **Janet and Vince Mann**, and **Eddie Kilmartin** each present **My Photography**

Reminder: Entries due for Members' Evening 1 (Shoes and/or hats)

October 2021

4th - **Members' Evening 1** - Share up to six images from a recent photographic project or on the theme **Shoes and/or hats**

10th - All day Sunday to take photographs for the **Three-way Battle**; Chepstow

11th - **Competition Round 1 (Open)** - Judged by **Peter Ottley**

Reminder: Entries due for Critique Evening

Reminder: 15 Oct: Entries required for the Tom Crowe Challenge

18th - **Critique Evening** - Share three unedited images and an edited version of each

25th - **John A Hudson** ARPS SPSA DPAGB ASPS presents **The Quest and Beyond**

Reminder: 29 Oct: Entries due for DPIC and PAGB

November 2021

1st - **Steve Wells** on **Textures** and **Mike Ashfield** on **Lightroom Tips and Tricks**

Reminder: Entries due for Competition Round 2 (Images in a minimalist style)

8th - **Cheryl Miller** ARPS and **Martin Nimmo** each present **My Photography**

15th - **Sue O'Connell** FIPF ARPS EFIAP/d3 DPAGB BPE5* and **Peter Brisley** ARPS EFIAP DPAGB BPE2* present **More Travels Towards the Edge**. Camel herders of the Gobi Desert, the Rabari people of Gujarat and the Pantanal wetland of Brazil.

22nd - **Competition Round 2 (Images in a minimalist style)** - Judged by **Ralph Snook** ARPS EFIAP/b DPAGB

29th - **Peter Haworth** ARPS presents **A Critique of my Work**

Reminder: Entries due for Members' Evening 2 (Photojournalism - make a point)

December 2021

6th - **Members' Evening 2** - Share up to six images from a recent photographic project or on the theme **Photojournalism - make a point**

13th - **Gary Nicholls** presents **Reality is for People Without Imagination**

Reminder: Entries due for Competition Round 3

20th - **Andy Gillingham** and **Janet Oxenham** present their **Journeys Around the Antipodes**

27th - **Bank holiday** - no meeting

January 2022

3rd - **Bank holiday** - no meeting

10th - **Tom Crowe Challenge** - Judging and results of our own inter-club competition

17th - **Competition Round 3 (Open)** - Judged by **Eddy Lane** ARPS DPAGB EFIAP APAGB

24th - **Dean Packer** on **How to edit an image in Photoshop**

31st - **Matthew Tosh** on **Photographing fireworks**. A professional pyrotechnician, he will advise us on photographing firework displays. Understanding their choreography may help you predict what happens next.

Reminder: Entries due for Members' Evening 3 (Magic)

February 2022

7th - **Members' Evening 3** - Share up to six images from a recent photographic project or on the theme **Magic**

14th - **Around the Web** - Some short videos with time for discussion

Reminder: Entries due for Competition Round 4 (Water as a subject)