

MARCH 2020

2ND - NEMPF DIGITAL EXHIBITION

9TH - JUDGING COMPETITION 4 - SUBJECT TREES

16TH - MARTIN RUSSELL ARPS WITH HIS TYPE OF PHOTOGRAPHY.

23RD - PRACTICAL EVENING (2) BRIAN MCBRIDE WILL TALK ON MONO/ ARCHITECTURE (TBC) AND ROB ENGLAND WILL TALK ON "CAMERAS"

30TH - IN HOUSE EVENING (5) GEORGE COLLETT DPAGB, WITH IMAGES FROM HIS TRAVELS

APRIL 2020

6TH - KEITH SHARPLES CPAGB, BPE3* WITH HIS TALK "PICTURES AS I SEE THEM" (PRINTS AND MONOCHROME)

13TH - NO MEETING (EASTER)

20TH - AGM

REMINDER CLOSING DATE FOR COMP 5 - OPEN

27TH - WCPF TRAVELLING PORTFOLIO - THIS YEAR THE PRINTS WILL BE ON DISPLAY FOR CRITIQUE.

MAY 2020

4TH - BANK HOLIDAY - NO MEETING

11TH - VANESSA AND ADRIAN HERRING LRPS AND DPAGB, ARPS WITH THEIR TALK ON "MEMORABLE MOMENTS FROM TRAVELS AROUND BULGARIA, ROMANIA AND UKRAINE

18TH - JUDGING COMP 5 - OPEN

YOUR "PANEL OF FIVE" IMAGES FOR THE END OF YEAR PROJECT EVENING TO BE EMAILED TO LORNA BY TONIGHT

25TH - BANK HOLIDAY - NO MEETING

JUNE 2020

1ST - PROJECT EVENING - THIS YEAR WE WANT YOU TO PRODUCE A PANEL OF FIVE IMAGES FOR PROJECTION. STEVE WELLS WILL HAVE GIVEN A DEMO IN OCTOBER SO YOU WILL KNOW HOW TO DO IT!!

FOLLOWED BY PRESENTATION OF TROPHIES

A N D

SOCIAL EVENING !!

THORNBURY CAMERA CLUB

PROGRAMME

PROGRAMME 2019/2020



CLUB RULES

COMPETITION RULES CAN BE FOUND ON THE THORNBURY CAMERA CLUB WEBSITE

ANY QUERIES ABOUT THIS PROGRAMME PLEASE EMAIL:

PROGRAMME.THORNBURYCAMEACLUB@GMAIL.COM

SEPTEMBER 2019

2ND - CHAIRMAN'S EVENING - AN INTRODUCTION TO THE YEAR WITH CHAIRMAN ROSE AND THE COMMITTEE

9TH - TONY GERVIS FRPS WITH HIS TALK "VISIONS OF AMERICA"

REMINDER CLOSING DATE FOR COMP 1 - OPEN

16TH - THORNBURY TO HOST THE THREE WAY BATTLE

FINAL CALL FOR TOM CROWE COMPETITION IMAGES PLEASE

23RD - JOHN PERRIAM ARPS, DPAGB, AFIAP WITH HIS TALK ON "PHOTOGRAPHY, MOSTLY FOR FUN AND CREATIVITY"

30TH - MEMBERS EVENING (1) - TAKE SIX (NO MORE) PICTURES WITH THE THEME OF WATER AND SEND THEM TO LORNA IN ADVANCE

OCTOBER 2019

7TH - JUDGING COMPETITION 1 - OPEN

14TH - MARTIN COOPER LRPS WITH HIS TALK "NOW YOU SEE IT, NOW YOU DON'T" (LANDSCAPES AND THINGS IN THE LANDSCAPE)

21ST - PRACTICAL EVENING (1)- JOHN SHEPHERD WILL TALK ABOUT MACRO PHOTOGRAPHY AND STEVE WELLS WILL SHOW US HOW TO DO A PANEL OF FIVE IMAGES

REMINDER CLOSING DATE FOR COMP 2 - REFLECTIONS

28TH - IN HOUSE EVENING (1) JANET OXENHAM AND ANDY GILLINGHAM ON INDIA AND MORE!

NOVEMBER 2019

4TH - MEMBERS EVENING (2) - TAKE SIX PICTURES (NO MORE) WITH THE THEME OF SHADOWS AND SEND TO LORNA IN ADVANCE

11TH - BOB AND SUE MOORE FRPS, Hon. PAGB, MPAGB, FIPF, FBIPP AND FRPS, MPAGB, FIPF WITH THEIR TALK "PRINTS AND MORE PRINTS"

18TH - JUDGING COMPETITION 2 - REFLECTIONS

25TH - IN HOUSE EVENING (2) WITH SIMON RICHES WHO WILL TALK ABOUT HIS TYPE OF PHOTOGRAPHY AND ROB ENGLAND WHO WILL SHOW HIS PRINTS

DECEMBER 2019

2ND - TONY AND JENNY BYRAM EFIAP, ARPS, AWPf, DPAGB AND EFIAP/B, DPAGB, BPE1* WITH THEIR TALK ENTITLED "MR & MRS - THE SAME PLACE BUT DIFFERENT IMAGES"

9TH - A VISIT FROM DOWNEND CAMERA CLUB WHO WILL SHOW US THEIR WORK

16TH - DECEMBER - MEMBERS EVENING (3) TAKE SIX PICTURES WITH THE THEME OF NOSTALGIA OR BRING SIX PRINTS FROM MORE THAN TEN YEARS AGO (TRUE NOSTALGIA - PRINTS WILL BE PUT AROUND THE ROOM FOR VIEWING)

REMINDER HAND IN FOR COMP 3 - OPEN

23RD - CHRISTMAS - NO MEETING

30TH - NEW YEAR - NO MEETING

JANUARY 2020

6TH - BRIAN WETTON WITH HIS TALK "THE WAY I SEE IT" SHOWING IT IS POSSIBLE TO ACHIEVE VERY ACCEPTABLE RESULTS WITHOUT SPENDING VAST AMOUNTS OF TIME OR MONEY

13TH - TOM CROWE CHALLENGE COMPETITION - HOW DID WE DO?

20TH - JUDGING COMPETITION 3 - SUBJECT OPEN

27TH - MEMBERS EVENING (4) - SEND IN SIX PICTURES ON THE THEME OF TWO OF A KIND AND SEND TO LORNA IN ADVANCE

FEBRUARY 2020

3RD - IN HOUSE EVENING (3) WITH BARBARA GIBBONS AND MARTIN NIMMO SHOWING US SOME OF THEIR IMAGES

LAST CALL FOR CRITIQUE EVENING PICTURES -SEND TO LORNA

10TH - EDDY AND PAM LANE ARPS, DPAGB, EFIAP, AND ARPS, DPAGB, EFIAP WITH THEIR TALK ENTITLED "SVALBARD, KINGDOM OF THE ICE BEAR"

REMINDER CLOSING DATE FOR COMPETITION 4 - TREES

17TH - CRITIQUE EVENING - SHOW US AN ORIGINAL IMAGE AND THE STEPS YOU TOOK TO EDIT IT.

24TH - IN HOUSE EVENING (4) - MIKE ASHFIELD AND STEVE WELLS WILL SHOW US THEIR TYPE OF PHOTOGRAPHY.